

## Nevada Board for the Regulation of Liquefied Petroleum Gas

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Blair Poulsen – Chairman (15) Steve Tognoli – Vice Chairman (15) Mike Eriksen – Secretary-Treasurer (16) Karl Hahn – Board Member (15) David Klein - Board Member (15) Jennifer Herz - Board Member (17)

# NOTICE OF PUBLIC MEETING OF: THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS

**DATE:** October 17, 2014

TIME: 10:00 AM

LOCATION: BOARD OFFICE

106 E. ADAMS STE 215 CARSON CITY, NV 89706

- 1) Call to order
- 2) Self introduction. (Members, staff and guests, including persons on the phone)
- 3) Public and Industry comments.
- 4) \*For possible action approval of the agenda.
- \*For possible action approval/disapproval/changes of the minutes of the 09/18/2014 Solicitation of Comments and the 09/19/2014 Board meeting.
- \*For possible action CONSENT AGENDA ITEMS: The following license applications will be presented to the Board for consideration and approval as a consent item. Any Board member or member of the public may request that an application be removed from the consent agenda and discussed and voted on individually.

#### A) Class 1 Licenses

No.	Class	Name	Supplier	Location
1		None		
<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting,				

## B) Class 2 Licenses

No.	Class	Name	Supplier	Location
1	2B	Longley Partners LLC	AmeriGas Sparks	7695 S. Virginia St.
		dba: Winners Crossing		Reno, NV 89511
2	2B	Savemart Supermarkets, Inc.	Ferrellgas/Blue Rhino	4995 Kietzke Ln
		dba: Savemart #554 <sup>2</sup>		Reno, NV 89509

<sup>&</sup>lt;sup>1</sup> Ownership or name change, Modification of existing installation, <sup>3</sup> Contingency review, \* Tabled last meeting

## C) Class 3 Licenses

No.	Class	Name	Location
1		None	
<sup>1</sup> Ownership or name change			

## D) Class 4 Licenses

No.	Class	Name	Supplier	Location
1	4	Wolf T.H., LLC dba: Uncle Rayskis Durango Deer Springs Mini Mart	Suburban Propane LV	6775 N. Durango Dr. Las Vegas, NV 89149
2	4	Golden Gate Petroleum of NV LLC dba: Golden Gate/Unocal 76	AmeriGas Hawthorne	705 Highway 362 Hawthorne, NV 89415
3	4	Golden Gate/SET Retail of Nevada LLC dba: Golden Gate USA Parkway	AmeriGas Sparks	500 USA Parkway #102 Sparks, NV 89434
4	4	Golden Gate/SET Retail of Nevada LLC dba: Golden Gate Gasoline	AmeriGas Fallon	1725 W. Williams Ave. Fallon, NV 89406
5	4	Harris Industrial Gases dba: Harris Welding Supply	AmeriGas Sparks	236 E. Sydney Dr. Sparks, NV 89434
6	4	Johnson's Carson City RV, Inc. dba: Carson City RV	Ferrellgas Reno	4550 N. Carson St. Carson City, NV 89706

<sup>&</sup>lt;sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, \* Tabled last meeting

## E) Class 5 Licenses

No.	Class	Name	Supplier	Location
1		None		
<sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, * Tabled last meeting				

- 7) Board member comments
- 8) Deputy Attorney General's comments.
- 9) Chief Inspector's Report (report on inspections, investigations, training, Certificate of Competency exams, vehicles, Governor's Office, NRS, NAC, & P&P changes in progress).
- \*For possible action review of the financial reports (profit and loss, budget, audit, etc.), the oversight committee report, the movement of funds between the Boards's existing and/or new accounts and other items related to the Board's finances
- \*For possible action discussion regarding the proposed study on the containment of cylinders stored in LP-Gas bulk facilities in collaboration with the Propane Education and Research Council (PERC).
- 12) \*For possible action the possible merging of the Board into the Nevada Department of Agriculture.
- 13) \*For possible action the determination of suitability of the 2015 edition of NFPA 54 for Nevada pursuant to NAC 590.610.
- 14) Chairman's request for items to be included on the next agenda.
- 15) \*For possible action approval of Board members' compensation, per diem and travel expenses.
- 16) Public and Industry comments.

## 17) \*Adjourn.

## \* Denotes items for possible action.

#### NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site - <a href="www.lpg.nv.gov">www.lpg.nv.gov</a>, https://notice.nv.gov, the Carson City Library, Carson City - Churchill County Library, Fallon - Las Vegas Library, Las Vegas - Douglas County Library, Minden, - Elko County Library, Elko - Goldfield Public Library, Goldfield - Eureka Branch Library, Eureka - Humboldt County Library, Winnemucca - Lincoln County Library, Pioche - Lyon County Library, Yerington, - Mineral County Library, Hawthorne- Tonopah Public Library, Tonopah - Pershing County Library, Lovelock - Washoe County Library, Reno-White Pine County Library, Ely - Battle Mountain Branch Library, Battle Mountain

#### Please Note:

- Items may be taken out of order, items may be combined for consideration, and items may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.
- 2. Under the <u>Public Comments</u> agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
- 3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
- 4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval.

  All companies involved with mediation hearings MUST have a representative available at the hearing!
- 5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890.
- 6. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.
- 7. Persons/facilities desiring copies of the Board's agenda must submit their request in writing to the Board office every six months.
- 8. Prior to the commencement and conclusion of a contested case or quasi judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment as per NRS 233B.126.
- 9. Supporting documents for this meeting are available to the public at the Board office, 106 E. Adams St. Suite 216, Carson City, NV 89706 or a copy can be requested from Katie Bavaro at (775) 687-4890 or admin@nvlpgasboard.com